

CHOLSEY PARISH COUNCIL

TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:

AGENDA

- Meeting** **Wednesday 1st October at 7:30pm in the Pavilion, Station Road, Cholsey.**
- 1** **To receive apologies**
 - 2** **To hear questions or comments from members of the public (max 15mins)**
 - 3** **To receive any reports from County and/or District Councillors**
 - 4** **To receive Declarations of Interest for any agenda items**
 - 5** **To approve and sign the minutes of the meeting held on 17th Sept 2014**
 - 6** **To report Matters arising**
 - (a)** **from the minutes of 17th Sept 2014**
 - (b)** **from the Action Point Register(s)**
 - 7** **Planning**
 - (a)** **To consider Planning Applications as at 25th Sept 2014:**

P14/S2847/HH	Bramley House 42D Wallingford Rd – single storey timber garden room
P14/S2490/HH	9 College Close – amended to remove 1 st floor side extension
P14/S2879/HH	49 West End - replacing existing conservatory with oak frame garden room
P14/S2860/O	Land to West of Wallingford – residential development of 555 houses
 - (b)** **To note planning decisions received:**

P14/S2297/FUL	Kentwood Farm, Papist Way - Granted
P14/S1597/FUL	Land at Caps Lane – application withdrawn
 - 8** **Finance**
 - (a)** **To approve accounts for payment**
 - (b)** **To note payments received**
 - 9** **To discuss Emergency Planning including agreeing emergency contacts for OCC.**
 - 10** **To consider supporting the introduction of civil parking enforcement by SODC.**
 - 11** **To discuss a request from Cholsey Hortsoc to erect a permanent sign at the entrance gate to their store.**
 - 12** **To consider a request for S137 donation from Home-Start Southern Oxfordshire.**
 - 13** **To consider a request for S137 donation from Oxfordshire Scout Jamboree Unit.**
 - 14** **To receive the Estate Managers report for September**
 - 15** **To receive lists of recent Correspondence and Publications and Notices**
 - 16** **To receive news items or up-dates from the Chair**
 - 17** **To receive Councillors' Incident Reports and Items for future Agenda**

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND