

## CHOLSEY PARISH COUNCIL

TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:

### AGENDA

- Meeting**      **Wednesday 1st April at 7:30pm in the Pavilion, Station Road, Cholsey.**
- 1**            **To receive apologies**
  - 2**            **To hear questions or comments from members of the public (max 15 mins)**
  - 3**            **To receive any reports from County and/or District Councillors**
  - 4**            **To receive Declarations of Interest for any agenda items**
  - 5**            **To approve and sign the minutes of the meeting held on 18<sup>th</sup> March 2015.**
  - 6**            **To report Matters arising from the minutes of 18<sup>th</sup> March 2015**
  - 7**            **Planning**
    - (a)      To consider Planning Applications as at 26<sup>th</sup> March 2015:**

P15/S0719/HH	Oakwood House 16 Winterbrook – garage with accommodation over
P14/S0814/LB	7 The Forty – Loft conversion
P14/S3705/LB	Amendment 1 - Silly Bridge – Increasing the height of parapets
    - (b)      To note planning decisions received:**  
None
    - (c)      To note Certificate of Lawful Development**  
P15/S0471/LDP    1 Lollingdon cottages, Westfield Rd.
  - 8**            **Finance**
    - (a)      To approve accounts for payment**
    - (b)      To note payments received**
  - 9**            **To agree to become members of the National Allotment Society with regard to the leasing of the disused allotments off Wallingford Rd.**
  - 10**           **To discuss and agree the possibility of “adopting” a BT phone kiosk(s)**
  - 11**           **To discuss and agree quotations for essential tree works on the Recreation ground**
  - 12**           **To receive an update on the recruitment of the Older Persons Worker**
  - 13**           **To discuss a response to SODC Local Plan 2031 (revised options)**
  - 14**           **To receive the Estate Managers report for March**
  - 15**           **To receive lists of recent Correspondence and Publications and Notices**
  - 16**           **To receive news items or up-dates from the Chair**
  - 17**           **To receive Councillors’ Incident Reports and Items for future Agenda**

**THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND**