

**CHOLSEY PARISH COUNCIL**

**TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:**

**AGENDA**

- Meeting**      **Wednesday 15th October at 7:30pm in the Pavilion, Station Road, Cholsey.**
- 1**            **To receive apologies**
  - 2**            **To hear questions or comments from members of the public (max 15mins)**
  - 3**            **To receive Declarations of Interest for any agenda items**
  - 4**            **To approve and sign the minutes of the meeting held on 1<sup>st</sup> Oct 2014**
  - 5**            **To report Matters arising**
    - (a)**        **from the minutes of 1<sup>st</sup> October 2014**
    - (b)**        **from the Action Point Register(s)**
  - 6**            **Planning**
    - (a)**        **To consider Planning Applications as at 9<sup>th</sup> October 2014:**

P14/S3046/FUL	Flats 18-28 Gables Waterloo Close – replacement windows
P14/S3047/LB	Flats 18-28 Gables Waterloo Close – replacement windows
P14/S2970/HH	25 West End – replace single storey side extension with double storey extension
    - (b)**        **To note planning decisions received:**

P14/S1596/FUL	Meadow Farm, Reading Rd – Erection of agricultural barn and siting of agricultural workers mobile home - <b>Granted</b>
P14/S2088/HH	Conversion of garage space to kitchen etc - <b>Granted</b>
  - 7**            **Finance**
    - (a)**        **To approve accounts for payment**
    - (b)**        **To note payments received**
  - 8**            **To approve payment of Virgin Media Phone/Broadband monthly account by Direct Debit.**
  - 9**            **To discuss OCC Highways response to residents parking consultation.**
  - 10**          **To consider Council’s policy on the scattering of cremated remains.**
  - 11**          **To discuss Emergency Planning including agreeing emergency contacts for OCC**
  - 12**          **To consider and agree requests for S137 donations from**
    - a) Cholsey Forest School**
    - b) Home Start**
  - 13**          **To receive lists of recent Correspondence and Publications and Notices**
  - 14**          **To receive news items or up-dates from the Chair**
  - 15**          **To receive Councillors’ Incident Reports and Items for future Agenda**

**THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND**