

## CHOLSEY PARISH COUNCIL

TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:

### AGENDA

- Meeting**      **Wednesday 19th November at 7:30pm in the Pavilion, Station Road, Cholsey.**
- 1**              **To receive apologies**
  - 2**              **To hear questions or comments from members of the public (max 15mins)**
  - 3**              **To receive Declarations of Interest for any agenda items**
  - 4**              **To approve and sign the minutes of the meeting held on 5<sup>th</sup> November 2014**
  - 5**              **To report Matters arising**
    - (a)**            **from the minutes of 5<sup>th</sup> November 2014**
    - (b)**            **from the Action Point Register(s)**
  - 6**              **Planning**
    - (a)**            **To consider Planning Applications as at 13<sup>th</sup> November 2014:**  
P14/S3402/HH      7 Rowland Rd – Side extension to existing house
    - (b)**            **To note planning decisions received:**  
P14/S2970/HH      25 West End – double storey side extension - **Granted**  
P14/S2879/HH      49 West End – oak frame garden room - **Granted**
  - 7**              **Finance**
    - (a)**            **To approve accounts for payment**
    - (b)**            **To note payments received**
  - 8**              **To consider and agree a response to the Community Infrastructure Levy draft charging schedule proposed by SODC.**
  - 9**              **To consider and agree a request for S137 donation from Sue Ryder.**
  - 10**             **To consider a request from a resident to construct a wooden platform in the wildflower meadow.**
  - 11**             **To consider the future of CPC's Winterbrook notice board.**
  - 12**             **To set the allotment rents for 2016 and to agree a change to the procedure of re-issuing allotment agreements in the event of a change in charges.**
  - 13**             **To set a date for the budget meeting.**
  - 14**             **To receive lists of recent Correspondence and Publications and Notices**
  - 15**             **To receive news items or up-dates from the Chair**
  - 16**             **To receive Councillors' Incident Reports and Items for future Agenda**

**THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND**