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CHOLSEY PARISH COUNCIL
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TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:

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AGENDA
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Meeting   **Wednesday 2nd March at 7:30pm in the Pavilion, Station Road, Cholsey.**

1   **To receive apologies**

2   **To hear questions or comments from members of the public (max 15 mins).**

3   **To receive any reports from County and/or District Councillors**

4   **To receive Declarations of Interest for any agenda items**

5   **To approve and sign the minutes of the meeting held on 3rd February 2016.**

6   **To report Matters arising from**
    a) The minutes of 3rd February 2016
    b) The Action Point Register

7   **Planning**

    (a)   **To consider Planning Applications as at 25th Feb 2016:**
    P15/S3387/FUL   Amendment 1 – CABI International, Nosworthy Way, Mongewell – Demolition of existing buildings and creation of new headquarters building and erection of 91 dwellings
    P16/S0449/HH   9 Brentford Close – Proposed ground and first floor side extension.

    (b)   **To note planning decisions received:**
    P15/S4009/HH   6 Larkfield - **Granted**

    (c)   **To approve and sign the minutes of the planning meeting held on 17th February.**

8   **Finance**
    (a)   **To approve accounts for payment**
    (b)   **To note payments received**

9   **To receive a presentation from Grundon regarding proposed plans for gravel extraction at New Barn Farm**

10   **To meet the new resident directors of Cholsey Meadows Management Committee and discuss their role within the estate.**

11   **To agree a date and venue for the APM**

12   **To ratify the appointment of new councillors to the Finance Committee and the Personnel Working Group**

13   **To receive a verbal report on the Children's Centre**

14   **To receive a verbal report on the proposed Neighbourhood Plan**

15   **To receive the Estate Managers report for February.**

16   **To receive lists of recent Correspondence and Publications and Notices**

17   **To receive news items or up-dates from the Chair**

18   **To receive Councillors' Incident Reports and Items for future Agenda**

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THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND
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