

CHOLSEY PARISH COUNCIL

TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:

AGENDA

- Meeting** **Wednesday 3rd August at 7:30pm in the Pavilion, Station Road, Cholsey.**
- 1** **To receive apologies**
 - 2** **To hear questions or comments from members of the public (max 15 mins).**
 - 3** **To receive any reports from County and/or District Councillors**
 - 4** **To receive Declarations of Interest for any agenda items**
 - 5** **To approve and sign the minutes of the meeting held on 6 July 2016.**
 - 6** **To report Matters arising from**
 - a) The minutes of 6th July 2016**
 - b) The Action Point Register**
 - 7** **Planning**
 - (a) To consider Planning Applications as at 28th July 2016:**

P16/S2455/HH	42C Wallingford Rd – New roof, first floor accommodation and home office
P16/S2453/HH	3 West End – Proposed rear conservatory
P16/S2535/HH	Land off Reading Road – Proposed Telecom Installation
 - (b) To note planning decisions received:**

P16/S1800/HH	56 West End - Granted
P16/S1330/HH	22 Pound Lane - Granted
P15/S2013/FUL	24 Panters Rd - Granted
 - (c) To agree the minutes of the planning meeting held on 20th July**
 - 8** **Finance**
 - (a) To approve accounts for payment**
 - (b) To note payments received**
 - 9** **To receive an application to join the Parish Council from Mr Hope-Smith**
 - 10** **To receive the minutes of the Personnel Working Party held on 11th July**
 - 11** **To consider a request for a S137 donation from COPA**
 - 12** **To consider a request for a S137 donation from Home-Start**
 - 13** **To agree a response to the OCC Household Waste Recycling Centre consultation.**
 - 14** **To agree a response to the SODC Local Plan 2032 Preferred Options consultation**
 - 15** **To discuss a request from Phevos (Solar Farm) regarding the landlords early termination period.**
 - 16** **To discuss a proposal to take over grass cutting in Cholsey from OCC**
 - 17** **To receive the Estate Managers report for July.**
 - 18** **To receive lists of recent Correspondence and Publications and Notices**
 - 19** **To receive news items or up-dates from the Chair**
 - 20** **To receive Councillors' Incident Reports and Items for future Agenda**

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND