

CHOLSEY PARISH COUNCIL

TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:

AGENDA

- Meeting** **Wednesday 6th January at 7:30pm in the Pavilion, Station Road, Cholsey.**
- 1** **To receive apologies**
 - 2** **To hear questions or comments from members of the public (max 15 mins).**
 - 3** **To receive any reports from County and/or District Councillors**
 - 4** **To receive Declarations of Interest for any agenda items**
 - 5** **To approve and sign the minutes of the meeting held on 2nd December 2015.**
 - 6** **To report Matters arising from**
 - a) The minutes of 2nd December 2015**
 - b) The Action Point Register**
 - 7** **Planning**
 - (a) To consider Planning Applications as at 30th December 2015:**

P15/S3953/HH	Amendment 1 – 12A Panters Rd – two storey rear extension
P15/S4009/HH	6 Larkfield – Construction of a front dormer
P15/S4058/HH	Willow Cottage 68 Wallingford Rd – two storey side & single storey side extensions
P15/S4205/AG	Agricultural Notification - Sheephouse Cottage – Grain storage.
 - (b) To note planning decisions received:**

P15/S3417/HH	1 Kennedy Crescent - Granted
P15/S3633/FUL	Land at Caps Lane – variation of condition 10 - Granted
P15/S3454/HH	101 Papist Way - Granted
 - (c) To approve and sign the minutes of the planning meeting held on 16th December.**
 - 8** **Finance**
 - (a) To approve accounts for payment**
 - (b) To note payments received**
 - (c) To approve and sign the minutes of the budget meeting held on 9th December.**
 - 9** **To receive a verbal report from the Older Persons Worker**
 - 10** **To consider and agree a request for a S137 donation from CAB.**
 - 11** **To consider and agree applications by John Adelson and Richard Whitfield to become members of Council.**
 - 12** **To set allotment rents for 2017 and to consider future availability/allocation of plots**
 - 13** **To receive the Estate Managers report for December.**
 - 14** **To receive lists of recent Correspondence and Publications and Notices**
 - 15** **To receive news items or up-dates from the Chair**
 - 16** **To receive Councillors' Incident Reports and Items for future Agenda**

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND