

CHOLSEY PARISH COUNCIL

TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:

AGENDA

- Meeting Wednesday 6th July at 7:30pm in the Pavilion, Station Road, Cholsey.**
- 1 To receive apologies**
 - 2 To hear questions or comments from members of the public (max 15 mins).**
 - 3 To receive any reports from County and/or District Councillors**
 - 4 To receive Declarations of Interest for any agenda items**
 - 5 To approve and sign the minutes of the meeting held on 1st June 2016.**
 - 6 To report Matters arising from**
 - a) The minutes of 1st June 2016**
 - b) The Action Point Register**
 - 7 Planning**
 - (a) To consider Planning Applications as at 29th June 2016:**

P16/S1673/HH	17 Panters Rd – Amendment 1 – ground and first floor side and rear extensions
P16/S1912/HH	20 Pound Lane – Single storey extensions to front and rear of house
P16/S2013/HH	22 Pound Lane – One and two storey extensions to rear of house
P16/S2134/HH	7 Faringdon Court – Removal of existing rear window and replacement with doors.
 - (b) To note planning decisions received:**

P16/S1261/HH	38 Ilges Lane - Granted
P16/S/1434/HH	29 Kennedy Crescent - Granted
P15/S3387/FUL	CABI International - Refused
 - (c) To agree the minutes of the planning meeting held on 15th June**
 - 8 Finance**
 - (a) To approve accounts for payment**
 - (b) To note payments received**
 - 9 To agree a response to the SODC Draft Design Guide**
 - 10 To discuss and agree a quotation for further remedial work to the cemetery walls**
 - 11 To elect the Parish Council representative to the CCDT.**
 - 12 To receive a verbal report on the Happy Hub Children’s Centre**
 - 13 To receive a verbal report on the Neighbourhood Plan**
 - 14 To agree a request for a S137 donation from CHOKO**
 - 15 To agree a request for a S137 donation from the First Step Forward Learning Hub**
 - 16 To agree there will be no charge to Cholsey Meadows allotment holders in 2016**
 - 17 To receive the Estate Managers report for June.**
 - 18 To receive lists of recent Correspondence and Publications and Notices**
 - 19 To receive news items or up-dates from the Chair**
 - 20 To receive Councillors’ Incident Reports and Items for future Agenda**

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND