

**CHOLSEY PARISH COUNCIL**

**TO ALL MEMBERS of the COUNCIL You are hereby summoned to attend a meeting of Cholsey Parish Council, for the purpose of transacting the following business:**

**AGENDA**

- Meeting**      **Wednesday 7th October at 7:30pm in the Pavilion, Station Road, Cholsey.**
- 1**              **To receive apologies**
- 2**              **To hear questions or comments from members of the public (max 15 mins), including a presentation from Nigel Moore regarding the CABI development.**
- 3**              **To receive any reports from County and/or District Councillors**
- 4**              **To receive Declarations of Interest for any agenda items**
- 5**              **To approve and sign the minutes of the meeting held on 16<sup>th</sup> September 2015.**
- 6**              **To report Matters arising from the minutes of 16<sup>th</sup> September 2015**
- 7**              **Planning**
- (a)      To consider Planning Applications as at 1<sup>st</sup> October 2015:**  
P15/S2801/HH      Bramblings, 4 Ilges Lane - Amendment to existing consent  
P14/S2860/O      Land West of Wallingford (Site B) Residential development of 555 houses.
- (c)      To note planning decisions received:**
- P15/S2427/HH      17 Sandy Lane - Approved  
P15/S0006/HH      2 Cross Rd - Approved  
P14/S3963/LB      5 The Forty - Approved  
P15/S2565/HH      13 Abbots Mead - Approved  
P15/S2609/LB      The Great Hall, Fairmile – Approved
- 8**              **Finance**
- (a)      To approve accounts for payment**
- (b)      To note payments received**
- 9**              **To receive a verbal report on the Oxfordshire Together meeting.**
- 10**             **To discuss a proposal to move to monthly Parish Council meetings.**
- 11**             **To consider a proposal from Anderson Contractors ref leasing the disused allotment land off Wallingford Road.**
- 12**             **To receive a verbal report regarding a proposal from ORCC around provision of domiciliary care in the village.**
- 13**             **To discuss setting up a working group to draft a proposal regarding improved parking provision within the centre of the village.**
- 14**             **To receive the Estate Managers report for September.**
- 15**             **To receive lists of recent Correspondence and Publications and Notices**
- 16**             **To receive news items or up-dates from the Chair**
- 17**             **To receive Councillors' Incident Reports and Items for future Agenda**

**THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND**